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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **ITO, Fumiyuki**

Serial Number: **10/711,941**

Filed: **October 14, 2004**

For: **METHOD OF EVALUATING POSITIONING ACCURACY OF A MAGNETIC HEAD TESTER**

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

October 14, 2004

Sir:

In compliance with 37 CFR 1.56, Applicant calls to the attention of the Patent and Trademark Office the reference listed on the attached PTO-1449.

**Reference AE is discussed at page 2 of the specification.**

A copy of the reference is enclosed herewith.

In the event there are any fees due in connection with the filing of this paper, please charge Deposit Account No. 01-2340.

Respectfully submitted,

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PATENT TRADEMARK OFFICE

Enclosures: PTO-1449; Reference (1)



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| <b>INFORMATION<br/>DISCLOSURE<br/>STATEMENT<br/>PTO-1449</b> | Atty. Docket No. <b>040524</b>       | Serial No. <b>10/711,941</b>            |
|  | <b>Applicant(s): ITO, Fumiyuki</b>   |   |
|  | <b>Filing Date: October 14, 2004</b> | <b>Group Art Unit: Not Yet Assigned</b> |

#### **U.S. PATENT DOCUMENTS**

| Examiner Initial | Document No. | Name | Date | Class | Subclass | Filing Date (If appropriate) |
|------------------|--------------|------|------|-------|----------|------------------------------|
| _____            | AA           |      |      |       |          |                              |
| _____            | AB           |      |      |       |          |                              |
| _____            | AC           |      |      |       |          |                              |
| _____            | AD           |      |      |       |          |                              |

#### **FOREIGN PATENT DOCUMENTS**

|       | Document No. | Date     | Country  | Translation (Yes or No) |          |
|-------|--------------|----------|----------|-------------------------|----------|
| _____ | AE           | 9-288811 | 11/04/97 | Japan                   | Abstract |
| _____ | AF           |          |          |                         |          |
| _____ | AG           |          |          |                         |          |
| _____ | AH           |          |          |                         |          |
| _____ | AI           |          |          |                         |          |

#### **OTHER DOCUMENTS**

|                 |    |                        |
|-----------------|----|------------------------|
| _____           | AJ |                        |
| _____           | AK |                        |
| <b>Examiner</b> |    | <b>Date Considered</b> |